REQUEST FOR QUOTE # FCARC-00165

THREE CURRENT MODEL; CNG; 33,000 GVWR, 320HP, 1000-LBS/FT. TORQUE, 4-WHEEL DRIVE, CAB AND CHASSIS; WITH ATTACHED 5-7 CU. YD. DUMP BODY

By:
SHANA LATHAM, BUYER I
DIRK BUESING, SENIOR PCS
Riverside County Flood Control
And Water Conservation District
1995 Market Street
Riverside, CA  92501
Telephone: 951.955.8291
Email: SLatham@rivco.org

NIGP Code(s): 07051, 07200, 07208
INSTRUCTIONS TO BIDDERS

1. **Vendor Registration** – Vendor Registration is a two-step process vendor registration; first step is to register your company on the County's website to receive purchase orders and payments, and the second step is a 3rd party website, Public Purchase, for bidding opportunities.

2. **First Step- County of Riverside Purchasing website** - Unless stated elsewhere in this document, vendors may participate in the bidding process; however, the County does encourage all bidders to register online at http://www.purchasing.co.riverside.ca.us/Vendorsregistrationmainenance.aspx. If awarded a contract, bidder must be registered with the County of Riverside within five days of announced award. This will avoid delays in the purchasing and payment process.

3. **Second Step-Public Purchase** - Public Purchase is a 3rd party web-based e-Procurement service provider utilized by the County of Riverside for RFQ's and RFP's. It will take only minutes to register and it is free. For future bidding opportunities please also register online at: https://www.publicpurchase.com/gems/register/vendor/register. For all RFQ's Riverside County's Purchasing website will post a notification on its website, and will provide a direct link to PublicPurchase.com.

4. **Format** - Use the electronic format provided by PublicPurchase.com. If submitting more than one bid, separate the bid documents.

5. **Pricing/Delivery/Terms/Tax** - All pricing shall be quoted F.O.B. destination, (e.g., cash terms less than 20 days should be considered net) excluding applicable tax, which is a separate line item. The District reserves the right to designate method of freight. The District pays California Sales Tax and is exempt from Federal excise tax. In the event of an extension error, the unit price shall prevail.

6. **Other Terms and Conditions** - The terms and conditions as indicated in this document and/or attached are hereby included with full force and like effect as if set forth herein. Copies of the applicable Terms and Conditions may be obtained by visiting the Purchasing website at www.Purchasing.co.riverside.ca.us, or by contacting the District at the number shown above and requesting a copy emailed.

7. **Period of Firm Pricing** - Unless stated otherwise elsewhere in this document, prices shall be firm for 90 days after the closing date, and prior to an award being made.

8. **Specification/Changes** - Wherever the District requests a brand name, and if the District asks for an "or equal" it shall be considered as part of the specification. Therefore, when the District requests "Or Equal", Bidder may quote another service, make or model, and shall submit the proposed "Or Equal" and attach applicable specifications and/or brochures. If no service, make or model is stipulated, Bidder is to propose product/services that meet Fit, Form or Function of the specifications delineated in this procurement. Variations in manufacturers, design, etc., may be acceptable; bidders are encouraged to offer them as alternatives; however, the District reserves the right to reject those alternatives as nonresponsive.

9. **Recycled Material** - Wherever possible, the District is looking for items made from, or containing in part, recycled material. Bidders are encouraged to bid items containing recycled material as an alternative for the items specified; however, the District reserves the right to reject those alternatives as nonresponsive.

10. **Method of Award** - The District reserves the right to reject any or all offers, to waive any discrepancy or technicality and to split or make the award in any manner determined by the District to be most advantageous to the District. The District recognizes that prices are only one of several criteria to be used in judging an offer and the District is not legally bound to accept the lowest offer.

11. **Return of Bid/Closing Date/Return to** - The bidder's response shall be submitted electronically to PublicPurchase.com by 1:30 PM Pacific Time on the closing date listed above. Bid responses not received by the District by the closing date and time indicated above will not be accepted. The District will not be responsible for and will not accept late bids due to slow internet connection, or incomplete transmissions. If the bidder cannot upload their bid, delivery of the bid response is accepted at Riverside County Flood Control and Water Conservation District, 1995 Market St., Riverside, CA 92501, on or before 1:30 PM PST.

12. **Procurement Preference Programs (P3)** - The County of Riverside has implemented a Procurement Preference Programs. Where applicable, a five percent (5%) preference shall be applied to the total bid price of all quotes/bids/proposals received by the County from a Service-Disabled Veteran, Veteran, National Guard and Federal Reserve Veteran, Active Member of the U.S. Armed Forces, National Guard or Federal Reservist - Owned Businesses and for Veteran-Qualified Businesses. The preference program also provides for a 5% match for Local or Small Businesses. A five percent (5%) price preference shall be applied to the total bid price during evaluation of the bid responses. If the overall low responsible and responsive business is a non- local or small business vendor, the local or small business vendor who is within five percent (5%) of that overall low bidder may, where applicable, be offered the opportunity to match the overall low bidder's price and will receive the award. Businesses are to provide proof of designation as identified in the Board Policy B-34 (https://www.rivcocab.org/wp-content/uploads/2019/06/POLICY-B34.Revised.05-21-19.pdf) and shall submit the required documentation with their bid submittal along with the appropriate affidavit. If the Bidder fails to provide the required documents, the Bidder may be disqualified from obtaining the preference. It is the sole responsibility of the Bidder to provide the required documentation. Application of preferences may be waived if funding sources disallow it. Additional information about the application of preferences can be found in Board Policy B-34 (https://www.rivcocab.org/wp-content/uploads/2019/06/POLICY-B34.Revised.05-21-19.pdf). Federal Exclusion List - If the award is federal or State funded, the potential bidder must go to the following website (https://www.sam.gov/portal/public/SAM) and submit a printout with their proposal that verifies that the contractor is not listed on the Excluded Parties Listing System (EPLS) (Executive Order 12549, 7 CFR Part 3017, 45 CFR Part 76, and 44 CFR Part 17). If awarded a contract, awarded vendor must notify the County immediately if debarred at any time during the contract period.
APPENDIX A

1.0 INFORMATION

1.1 "Electronic or physical bid submission hereof is certification that the Bidder has read and understands the terms and conditions hereof, and that the Bidder's principal is fully bound and committed". All County terms and conditions are found at www.purchasing.co.riverside.ca.us. Bidders must acknowledge the applicable terms and conditions that are checked in the box above and submit and upload with your bid submission.

1.2 PROMPT PAYMENT DISCOUNT _____% at _____ days from receipt of good or invoice, whichever is later. (Terms less than 20 days will be considered net). Cash discount shall be applied to grand total. Indicate prompt payment discount amount and terms.

1.3 Delivery: 180 calendar days after receipt of order. Indicate delivery lead time.

1.4 Electronic Delivery of Licenses: 45 calendar days after receipt of order. Indicate delivery lead time.

1.5 If Bidder experiences technical issues with the online bidding process, please contact Public Purchase's Vendor Support at support@thepublicgroup.com. Please refer to Point 11 on page 2.

1.5 In the event of proven technical difficulties, Bidder must contact the Procurement Contract Specialist (PCS)/Buyer for further bid submission instructions a minimum of two (2) hours prior to bid close time of 1:30 PM PST, and alternative bid submissions will be accommodated.

2.0 PURPOSE/BACKGROUND

The Riverside County Flood Control and Water Conservation District is soliciting quotations for THREE (3) CURRENT MODEL; CNG; 33,000 GVWR, 320HP, 1000-LBS/FT. TORQUE, 4-Wheel Drive, CAB and CHASSIS; WITH ATTACHED 5-7 CU. YD. DUMP BODY as detailed in this RFQ.
### 3.0 TIMELINE

<table>
<thead>
<tr>
<th>TIMELINE</th>
<th>DATES:</th>
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<tbody>
<tr>
<td>1. RELEASE OF REQUEST FOR QUOTATION</td>
<td>September 10, 2020</td>
</tr>
<tr>
<td>2. DEADLINE FOR SUBMISSION OF QUESTIONS</td>
<td>September 17, 2020</td>
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<tr>
<td>Bidders must submit their questions online at</td>
<td>Date: September 17, 2020</td>
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<tr>
<td>PublicPurchase.com. All questions submitted</td>
<td>Time: 1:30 PM Pacific</td>
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<tr>
<td>are within the correct RFQ located on</td>
<td>Standard Time</td>
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<td>PublicPurchase.com.</td>
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<tr>
<td>3. DEADLINE FOR QUOTATION SUBMITTAL</td>
<td>October 1, 2020 at 1:30 PM</td>
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<td>Bid results are posted on PublicPurchase.com</td>
<td>Pacific Standard Time</td>
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<td>4. TENTATIVE DATE FOR AWARDING CONTRACT</td>
<td>5-90 days, contingent upon</td>
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<td>lowest bidder meeting all</td>
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<td>of the bid specifications.</td>
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### 4.0 PERIOD OF PERFORMANCE – Not Applicable

The period of performance shall be for xx year(s) with the completion date of xx/xx/xx, with no obligation by the District to purchase any specified amount of goods or services.

### 5.0 GENERAL REQUIREMENTS

**Procedures for Submitting Quotations**

All quotations must be submitted in accordance with the standards and specifications contained within this Request for Quote (RFQ).

The District reserves the right to waive, at its discretion, any irregularity, which the District deems reasonably correctable or otherwise not warranting rejection of the quotation.

The District shall not pay any costs incurred or associated in the preparation of this or any quotation or for participation in the procurement process.

Quotes must be specific unto themselves. For example, "See Enclosed Manual" will not be considered an acceptable quotation. Receipt of all addenda, if any, must be acknowledged in the quotation.

**Late quotations will not be accepted.** Postmarks will not be accepted in lieu of this requirement. Quotations submitted to any other County office will be rejected.

### 6.0 METHOD OF AWARD (Specifications)

Quotations will be evaluated based upon criteria determined to be appropriate by the District, which may include but are not necessarily limited to the following:

- Lowest overall purchase price
- Adherence to specifications as detailed in this RFQ
- Prompt payment discounts on 30 days or less
- Warranties
- All associated delivery costs
- Delivery date
- Product acceptability
- Service/Customer Support
7.0 EVALUATION PROCESS

All quotations will be given thorough review. All contacts during the review selection phase will be only through the Purchasing Department. Attempts by the Bidder to contact any other District or County representative may result in disqualification of the Bidder. The District recognizes that prices are only one of several criteria to be used in judging an offer and the District is not legally bound to accept the lowest offer.

8.0 INTERPRETATION OF RFQ

The Contractor must make careful examination and understand all of the requirements, specifications, and conditions stated in the RFQ. If any Contractor planning to submit a quote finds discrepancies in or omissions from the RFQ, or is in doubt as to the meaning, a written request for interpretation or correction must be given to the District. Any changes to the RFQ will be made only by written addendum and may be posted on the District website at https://rcflood.org/ and PublicPurchase.com. The District is not responsible for any other explanations or interpretations. If any provision in this agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way. All notices regarding this procurement may be posted on the District's website at https://rcflood.org/ and PublicPurchase.com.

9.0 CANCELLATION OF PROCUREMENT PROCESS

The District may cancel the procurement process at any time. All quotations become the property of the District. All information submitted in the quotation becomes "public record" as defined by the State of California upon completion of the procurement process. If any proprietary information is contained in or attached to the quote, it must be clearly identified by the Bidder; otherwise, the Bidder agrees that all documents provided may be released to the public after bid award.

The District reserves the right to withdraw the Request for Quote (RFQ), to reject a specific quote for noncompliance within the RFQ provisions, or not award a bid at any time because of unforeseen circumstances or if it is determined to be in the best interest of the District.

10.0 COMPENSATION

10.1 The District shall pay the awarded bidder for equipment and services performed, after the equipment are installed and tested to the satisfaction of the District. Expenses incurred and compensation shall be paid in accordance with an invoice submitted to the District by awarded bidder. The District shall pay the acceptable invoice within thirty (30) working days from the date of receipt of the invoice, or the goods/services are received, whichever is later.

11.0 BACK ORDERS

The District will not accept:
Backorders –Bidders must provide details of shipment timelines.
Substitutions–Bidders must provide details of substitutions.

12.0 "OR" EQUAL

If a reference to a specific brand name is made in these bid specifications, the brand name is illustrative and to be construed as a specification, which describes a component that has been tested or evaluated by the District as best meeting specific operational, design, performance, maintenance, quality, reliability standards and requirements of the District, thereby incorporating these requirements by reference within the specification. An equivalent ("or equal") may be offered by the bidder, subject to testing or evaluation by the District prior to award of contract. The District shall be the sole judge of whether any proposed item will fulfill its requirements.
for the District's intended purpose and reserves the right to reject proposed item as non-responsive. It shall be the sole responsibility of the bidder to provide, at bidder's expense, any product information, test data and other information or documents the District may require fully evaluating or demonstrating the acceptability of the offered substitute. Where appropriate, independent testing or evaluation (including destructive testing), may be required as a condition of acceptance at a qualified test facility at the bidder's expense.

13.0 DELIVERY

Delivery appointments MUST be made with the Riverside County Flood Control and Water Conservation District, 72 hours prior to scheduled delivery date. The contact person will be provided upon award of bid. The County will not be responsible for cost incurred due to shipments attempted during non-receiving hours or unscheduled deliveries. All delivery of products must be F.O.B. Destination. Delivery address:

Riverside County Flood Control and Water Conservation District
Attn: Michael Haywood
Ph: 951.955.1305
Between 7:30 AM to 3:30 PM Pacific Standard Time
Monday - Thursday

14.0 WARRANTY

Bidder shall provide a warranty that includes all parts and labor and meets the warranty specification as called out on page 17 of this RFQ. Awarded Bidder shall handle all repairs/services of equipment(s) under warranty, manufacture warranty or Awarded Bidder's Company warranty. Awarded Bidder shall assume all responsibilities pertaining to shipping and handling of equipment that has to be sent back to the manufacture for repairs/services. In the event the equipment is beyond repair, a replacement of a brand new equipment of the same model or equivalent shall be provided by Awarded Bidder. REMANUFACTURED equipment is not accepted.

15.0 USE BY OTHER POLITICAL ENTITIES

The CONTRACTOR agrees to extend the same pricing, terms, and conditions as stated in this Agreement to every political entity, special district, and related non-profit entity in Riverside County. It is understood that other entities shall make purchases in their own name, make direct payment, and be liable directly to the CONTRACTOR; and the District shall in no way be responsible to CONTRACTOR for other entities' purchases.

16.0 CONFIDENTIALITY AND PROPRIETARY DATA

Subsequent to the District's evaluation, bids/proposals which were required to be submitted in response to the solicitation process become the exclusive property of the District. All such documents become a matter of public record and shall be regarded as public records. Exceptions will be those elements in the California Government Code section 6250 et. seq. (Public Records Act) and which are marked "trade secret," "confidential," or "proprietary." The District shall not in any way be liable or responsible for the disclosure of any such records, including, without limitation, those so marked, if disclosure is required by law, or by an order issued by a court of competent jurisdiction. In the event the District is required to defend an action on a Public Records Act request for any of the aforementioned documents, information, books, records, and/or contents of a proposal marked "trade secret", "confidential", or "proprietary" the Vendor agrees to defend and indemnify the District from all costs and expenses, including reasonable attorney's fees, in action or liability arising under the Public Records Act. Where applicable, Federal regulations may take precedence over this language.
EXHIBIT "A"

PRODUCT/SERVICE SPECIFICATIONS

ITEM #1 - THREE (3) EACH: CURRENT MODEL; CNG; 33,000 GVWR, 320HP, 1000-LBS/FT. TORQUE, 4-Wheel Drive, CAB and CHASSIS; WITH ATTACHED 5-7 CU. YD. DUMP BODY.

Cumulative miles/hours shall not exceed 500-miles/8-hours at time of delivery. ALL VEHICLES MUST BE DELIVERED WITH FUEL TANK(S) FULL. The vehicle must meet all California emission standards and have all legal safety devices.

NOTICE: TECHNICAL SPECIFICATIONS – The minimum requirements acceptable are listed below. Bidder shall complete right-hand column indicating specific size and/or make and model of all components, when not exactly as specified, or check meets specifications if car is exactly as set forth in the left-hand column. FAILURE TO COMPLETE RIGHT-HAND COLUMN WILL INVALIDATE BID. ALL COMPONENTS NOT "OEM" IN ORIGIN MUST BE IDENTIFIED ON THIS BID.

All specifications are minimum specifications unless stated in the description. All vehicles bid must meet all 2020 California emission standards and have all legal safety devices.

The following specifications are for quantity, model, and brand. All specifications are "OR EQUAL" unless noted in Vehicle Specification sections.

<table>
<thead>
<tr>
<th>Vehicle Specifications</th>
<th>Meets Specifications Yes/No</th>
<th>Bidder Comments/Exceptions</th>
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<tr>
<td>SCOPE: The Riverside County Flood Control and Water Conservation District (District) desires to purchase three (3) each: current model year; 33,000 GVWR, 320-HP, 1000 ft./lbs. torque, CNG, 4-wheel drive, cab and chassis; with a 5-7 yard dump-bed system installed. Service area to be, east and west regions of Riverside County covering highway and off-road areas serviced and maintained by the District. Ability to haul 20K air brake trailers with equipment. The 4-wheel drive system preferred is &quot;Factory Installed&quot; any aftermarket conversions need to be installed at time of build and all parts and service need to available locally. (No Exceptions) Manufacturer of the unit must have experience in production of similar units for a minimum of at least three (3) years. No one of a kind or prototype models will be accepted. Note: The District and the successful bidder shall participate in a preconstruction conference to review and discuss construction details after receipt of chassis by the manufacturer but before construction begins.</td>
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SPECIFICATIONS: GVWR: 33,000 lbs. (minimum), wheelbase approximately – 228 in., cab to axle (CNG) 162 in., rear frame overhang – 63 in. **Note:** The cab and chassis manufacturer shall provide the correct wheelbase, cab to axle and body length measurements to properly accommodate the dump body as outlined in this specification. **Weight certification must be provided upon delivery due to new DMV registration requirements. "Certificate of Origin" must also be provided for registration purposes.**

SAFETY: The successful vendor must certify that they will meet all existing regulations contained in the State of California Cal/OSHA Construction Safety Orders at the time of acceptance. Vendor must also meet all applicable South Coast Air Quality Management District (SCAQMD) regulations for this type of machinery, all California and federal vehicle code, U.S. Forestry codes, fire codes and/or any other applicable laws or regulations for on or off-road and day or night operations. In cab and under hood gas leak detection devices (with auditable alarms) need to be installed to detect any gas leaks, for safety protection (No Exceptions).

AIR QUALITY: Vehicles must meet SCAQMD Rule 1196 or 1186.1 purchasing requirements. If compliant vehicles are not available, respondents MUST provide a written, signed, response with the bid indicating the reasons why requested vehicles are unavailable to meet the requirements of SCAQMD Rule 1196 or 1186.1

REGULAR DAY-CAB: All metal conventional day cab with fiberglass (or composite material) tilting hood and fenders. Fully insulated for sound attenuation. Solar ray, deep-tinted windows and light-tinted windshield, day-cab, tinted rear window, all safety glass, 2-speed single motor, windshield wipers, cowl mounted, with wash and intermittent feature, integral with turn signal lever. LH and RH, west coast-style outside mirrors: rectangular breakaway type with integral convex mirrors, electric operated from driver’s side door arm rest. Dual sun visors and arm rests on entry doors. Heavy-duty vinyl material for all seats. Air suspension, high-back, driver’s seat with dual arm rests. Standard adjustable passenger seat with arm rest, 3-point seatbelts for driver and passenger seats. Storage box under passenger side seat. Fresh air heater and defroster. **Factory in-cab heavy-duty air-conditioning.** Standard AM/FM stereo radio with 2 speakers and digital clock. Manual window controls and door locks (minimum). Dome light and auxiliary plug. Molded plastic door panels with kick-plates on lower portion of both doors. Door locks and ignition switch keyed the same. **No carpeting, heavy-duty, black or grey vinyl floor mats.** Driver and passenger side grab handle, cab interior, pillar mounted. Full-length exterior grab handles on both right and left sides. Triangle reflector kit shipped loose. Cab mounted 5-lb., 3A:40BC fire extinguisher. Single, 11 in. air horn mounted on cab roof. Single, electric city horn. Provide back-up alarm at rear of frame (102 dbl.).
**ENGINE:** Tier IV; 8.9 liter, Cummins ISL-G natural gas engine or equal, gross 320-hp @ 2000 rpm, 1000-lb./ft. net torque @ 1300 rpm; meeting all 2020/21 Tier IV, CA and SCAQMD heavy-duty emission standards. Requires factory installed, serialized sticker on left front corner of hood, that the engine meets the NOx idling standard. The engine shall be equipped with an electronic engine integral shutdown protection system.

**TRANSMISSION:** Transmission shall be an Allison 3000 RDS series automatic, electronically controlled 6-speed transmission with PTO provision on left-side of main transmission. Also included; in cab push button electronic shift control, dash mounted. Must be equipped with water to oil transmission cooler in radiator end tank. Transmission to use synthetic automatic transmission fluid (TES-295 compliant). (No Exceptions)

**TRANSFER CASE:** Meritor (T-4210XL) Two-speed transfer case with electric over air controls. Meritor (MTC-4210/13) remote mounted transfer case oil cooler and "Emgard" synthetic oil. To include push button electronic shift control and indicator lights located on instrument panel. (PERFERED)

**DIFFERENTIAL:** Rear axle shall be single reduction, 23,000 lb. capacity with full floating axles. Driver controlled "Locking Differential" with a gear ratio of 5:38 (gearing needs to be able to haul 20K GVW trailer with equipment up 6% grade hills at a minimum of 45 MPH. Differential shall be filled with synthetic 75W-90 gear lube. (No Exceptions)

**STEERING:** Full power steering, single TRW THP-60 steering box or equal, 4-quart see-through power steering reservoir. Adjustable tilt steering column with 18 in. diameter steering

**BRAKES:** Front: shoe-type; 16.5 x 5. Rear: shoe-type; 16.5 x 7 Meritor Q+ cast spider cam, double anchor, fabricated shoes or equal. Conmet cast iron brake drums. Non-asbestos brake linings. Brake dust shields front and rear. Air brake system with rear air and electrical trailer hook-up. Meritor Q-plus w/Bendix 4-channel or WABCO 4S/4M pneumatic anti-lock braking system (ABS). Front and rear Meritor automatic slack adjusters.

**AIR SYSTEM:** The air system shall use a Cummins 18.7CFM, water cooled air compressor with internal safety valve. The system shall also include; dual-direct reading air pressure gauges, color-coded, reinforced nylon fabric braid brake lines and wire braid chassis air lines. IP mounted parking brake control valve and trailer valve, two (2) Haldex 30/30 type rear spring parking brake chambers mounted on rear of back axle. Also included; DV-2 auto drains, two (2) air tanks (steel), relay valve with 5-8 psi crack pressure, proportioning valve, rear air for the brake trailer and air hitch. Wabco SS-1200+ (or equal), air dryer with integral air governor and heater, frame mounted. Factory installed trailer hand valve, hand lever, ABS and any other necessary safety compliant items to haul a 20K air brake trailer with equipment.
| **FRONT AXLE AND SUSPENSION:** | Front axle: Meritor (MX-12-120) driving type 12,000 lb. capacity, single reduction, 5.38:1 ratio, magnetic drain plug, "engaged" indicator light on dash. Synthetic axle lubricant 75-90W.  
Front suspension: 12,000 lb. capacity with dual taper-leaf front suspension or equal – with shock absorbers and stabilizer bar (or sway bar). |
| **REAR AXLE AND SUSPENSION:** | Rear axle: Meritor (MS-21-14X); single-reduction, single-speed or equal, rear axle 21,000 lbs. GAWR capacity, 5.38:1 single-reduction, single-speed differential rear axle ratio. Rear axle lubricant: synthetic 75-90W.  
Rear suspension: Variable rate, multi. flat-leaf spring AWD suspension, 23,000 lbs. (min.) capacity with 4,500 lbs. auxiliary, heavy-duty, leaf-spring helper and radius rod. Also included are heavy-duty, rear shock absorbers if available. |
| **FRAME:** | 10.94 in. (approx.) frame rails; 120,000 psi (minimum) yield straight C-channel, heat treated alloy steel frame with outer C-channel frame reinforcement. Square end of rear frame without cross-member (installed by water tank builder), front closing cross-member, std. weight mid-ship cross-member, std. rear most cross-member, std. weight suspension cross-member. Huck-spin, round collar, chassis fasteners. Include two (2) each, front tow-hooks mounted to frame. Approximately 63 in. rear frame overhang. (To be adjusted by body builder). |
| **RADIATOR AND AUX. COOLING:** | The cooling system shall be equipped with a 1300 sq. in. aluminum radiator, coolant recovery system and external engine oil cooler. Cooling system shall also include; "Extended Life Coolant" (-34° F) Gates Blue Stripe (Silicone) coolant hoses or equivalent, constant tension hose clamps for coolant hoses, radiator drain valve and Horton Drive-master on/off fan drive. |
**ELECTRICAL AND BATTERIES:** 12-volt DC, 160-AMP alternator. Three (3) 12 volt batteries, Group 31, maintenance free, 3375-CCA total (minimum), threaded-stud type terminals with isolator. Single battery box to be mounted on LH frame, behind cab. Frame ground return for battery cables. Positive and negative posts for jump start, chassis mounted or battery box. All legally required lights and reflectors. All body lights, including turn-indicators, clearance and brakes to be LED type where available. Clearance lights to be armored style. Dome light w/dual map lights. One (1) each electric horn. All gauges (no warning lights) instrument cluster. Instrumentation to include: speedometer, odometer, trip meter, voltmeter, oil pressure, coolant temp., fuel gauge, tachometer and dash mounted hour meter. Programmable RPM control. Diagnostic interface connector, 9-pin, SAE J1939, located below dash. Electric back-up alarm (102dB). All wiring to be 100% automotive loom. Body Builder Wiring (interface wiring) mounted on back of standard cab on left side includes sealed connectors for tail/amber turn/marker/backup/accessory power/ground and stop/turn lights. **NOTE: SCOTCH-LOCKS OR SPLICE-LOCKS ARE NOT ACCEPTABLE ON ANY WIRING CONNECTIONS. (No Exceptions)**

**AIR CONDITIONER/HEATER:** Factory installed air conditioning and integral heater and defroster with an HVAC in cab filter. Heavy duty cooling package required.

**MIRRORS:** Left-hand and right-hand west coast-style outside mirrors: rectangular breakaway type with integral convex mirrors, electric controlled. Outside mirrors are to be rectangular, 7.44 in. x 14.84 in. with convex mirrors on both sides (or equal). Mirrors shall be equipped with mold-in color mirror heads and door mounted.

**FRONT BUMPER AND GRILL:** Painted Argent silver, full width, all steel, 14 in. front bumper with mounting for single license plate. Stationary standard painted plastic grill surround and headlight bezels.

**CNG FUEL TANKS:** Truck shall be equipped with 60 diesel gallon equivalent compressed natural gas fuel tanks. The tanks are to be transversely stacked behind cab and fastened to top of frame rails with a painted protective shield built over tanks, additional 30-gallon equivalent CNG tank mounted on passenger side fastened to frame rail (or where builder and District agree, is the safest spot) with all protective shields and warning labels. Additionally, there shall be a standard flow and quick charge CNG, fill receptacle and dust cap mounted to the left side of the fuel tanks. The CNG system shall be equipped with a fuel heating system along with a single CNG fuel line with in-line solenoid shutoff valve and pressure regulator. All fuel lines shall be stainless steel tubing and synthetic rubber flexible fuel lines. **VEHICLES MUST BE DELIVERED WITH FUEL TANK(S) FULL (3000PSI minimum).**

**WHEELS:** Seven (7) "Maxion or Accuride" wheels - 8.25 in. x 22.5 in., ten-hole, hub pilot, 2-hand hole, flanged nut metric mount steel rims.
**TIRES:** Seven (7) – 11R/22.5-16 ply, Goodyear radial tires (or equivalent). Front to be highway tires – Rear to be traction tires. **Spare tires to be traction tread design.**

**CAB PAINT AND COLOR:** Exterior "Summit White" or equal.

**INTERIOR COLOR AND TRIM:** Charcoal/Tan interior.

### DUMP BED

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<th>Vehicle Specifications</th>
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<td><strong>HYDRAULIC/HOIST SYSTEM:</strong> Low-pressure system, 1500-psi (max.) with pressure relief valve. Hydraulic pump to be a direct drive transmission type. Front trunnion mount inverted mount telescopic hoist, rated NTEA Class 70, 33-ton capacity; Cry-Steel Marathon 5399 hoist or equal. Low profile mounting height of 10 in. from top of truck chassis to floor of body; 50-degree dump angle, 3-line system: suction, pressure and return. Hoist packing seals to be poly-pack with adjustable collars. Hoist controls mounted in console and clearly labeled.</td>
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<td><strong>HYDRAULIC TANK:</strong> Force America Valve Tank Series, 20-gallon minimum capacity with sight gauge. Tank to be mounted on the outside frame rail. <strong>Return line filter, replaceable element type</strong> with by-pass; pressure gauge; and shutoff valves at both inlet and outlet lines.</td>
<td>Yes/No</td>
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<td><strong>POWER TAKE-OFF:</strong> Truck shall be equipped with an electric PTO power clutch shift with pressure lubrication line for automatic transmission application. Chelsea Hot Shift, Muncie or approved equivalent to be installed. In cab shall be an engage switch along with an on/off light which shall be dash or console mounted. (No Exceptions)</td>
<td>Yes/No</td>
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</tbody>
</table>
BED / DUMP BODY: Preferred Dump body manufacturer to be Pacific Truck Bodies; 6-7 cubic yard capacity. Length: 12 ft. Width: 8 ft. Sides: 27 in. Front: 40 in. Rear: 32 in. Dump body and single telescoping, front mounted, hoist to be installed and fully operable. *Cab-Shield* one-quarter (1/4) type (size) of 10-gauge high-tensile steel. *Spreader Apron* of 6 in. fixed length, 3/16 in. high-tensile steel with 3/16 in. side-gussets and reinforcements. **Floor:** 1/4 in. Hardox-450 steel, 175,000-psi yield strength. One-piece floor including 45° angles (3/16 in. high-tensile steel) to all interior side wall corners; No crossbars to allow Hardox-450 floor to resume shape after loading of minor demolition. **Bulkhead** to be 10-gauge or 3/16 in. high-tensile steel with three (3) V-corrugations. Sides to be 10-gauge or 3/16 in. high-tensile steel to include sideboard extension pockets. All stipulated high-tensile, steel rated at 50,000-psi. Body shall be welded 100%, all seams. **Longitudinal:** 10 ft. structural steel channel, "frame-cushion" to be 2 in. hardwood. **Hinges** to be equipped with lubricating pins. Hinges shall have (2) individual side-plates for each of the two (2) body-props, each plate shall be 2 in. thick by 5 in. wide steel. Hinges shall be set in chassis frame and gusset-braced in such a way as to prevent weld-cracks from extreme duty. **Boxed Braces and Rolls:** Fully boxed 4-flange top-roll. Middle horizontal-braces, boxed with slope-flanges, sloped lower running-boards with return lip to Hardox-450 floor. **Rear Posts:** Fully boxed 3/16 in. high-tensile with reinforced chain-slot holes. Heavy-duty hinge hardware with 1 in. diameter hinge-pins with retainer chains. Guards for turn signal-lights in rear posts. **Pull-Out Cable** to be enclosed in steel pipe conduit. **Safety Body Props:** Dual safety-braces to support a loaded dump body in a raised position. Body-props of 2 in. x 3 in. x .250 in. wall steel tubing. A full cross-shaft of 1 in., solid ASTM 4130-steel will connect both prop-braces. The cross-shaft will penetrate both sides of tubing brace. Body-prop shall be harnessed on each side of truck chassis by 8 in. x 11 in. x 1/4 in. thick steel shear-plates. **Props to be painted safety yellow.** Two (2) exterior steps of diamond-plate steel, on each side of lower rails, at corners of dump bed. Clearance lights to be armor-type. Stop/tum lights in corners, to be sealed units. All wiring to be enclosed 100% in automotive loom. All connections to be heavy-duty crimp-type. All controls to be labeled with embossed tape labels. Body to have all highway-legal lights and reflectors. All body lights, including turn-indicators, clearance and brakes.

**MISCELLANEOUS:** Side boards, "Bangboards" brand, 6 in. high, white with black top stiffener. "Bangboards" are available online at http://bangboards.com. (or equal). Two (2) wheel chocks made of rubber and having a metal handle shall be provided with integrated wheel chocks holders (exact location to be determined at post award bid). Integrated holders shall be designed to accept a wheel chock measuring (nominal) 11.5 in. 1 x 10 in. w x 7 in. h. Two (2) shovel holders each side, mounted on the front of the body for standard round point shovels and bow rakes (location to be determined at the post award meeting).
**TAILGATE:** Double acting tailgate with drop chains and keepers. Air control operated tailgate. Top edge of tailgate to be equipped with a "self-cleaning" top rail that runs the full length of the gate. Tailgate to have a 1/2 in. round rod "sand seal" that is stitch welded on the inside face of the tailgate, sealing the sides and floor. *(No Ditching Gate)*

**PAINT AND COLOR:** The entire unit to be acrylic urethane white. Frame and undercarriage shall be black. Body and components shall be painted prior to installation on chassis. All components will match truck color. Prior to paint all surfaces shall be cleaned by shot or sand blasting or etching such as Oakite 31. Two (2) coats each of self-etching primer and acrylic polyurethane enamel.

**TOW HITCH MOUNTING PLATE:** 5/8 in. cold-rolled steel plate completely welded inside and out 100% to the rear main frame ends and reinforced cross member. Tow plate tapers down from the bottom of the mainframe ends and inward on each side to a point of 14 in. above ground level, leaving a 6 in. wide horizontal edge. Tow plate to be further reinforced on each side with 5/8 in. cold-rolled steel plate triangular at (right-angle) gussets, 15 in. x 14 in. x 21 in.; the 15 in. sides to be welded to the horizontal main frame bottom; the 14 in. sides to be welded to the tow plate outer vertical/diagonal side. All welds to be completely welded inside and out 100%; "Stitch" welds will not be accepted on hitch plate. Provide two (2) trailer tow chain loops, with a 4 in. opening, fabricated from a minimum 3/4 in. round stock and welded to both tapered sides of the tow plate; shall be adequate for HD trailer safety chain requirements. *See Diagram below*

**HITCH:** The hitch shall be a Premier Model "360" air-hitch 90,000 lbs. capacity (minimum). Hitch shall be mounted on 5/8 in. steel plate welded to main frame ends. Hitch height to be 26 in. from ground to center of eye of air hitch. Air line connections shall be standard "Haldex" air brake glad hands mounted outside the hitch plate on separate brackets. Brackets are to be recessed under the spreader apron and shall be mounted as high as possible and should not protrude beyond the spreader apron. Electrical female seven (7) pin trailer connection to be mounted under spreader apron, as high as possible on upper left side of hitch plate. *(No Exceptions)*

**ELECTRIC BRAKE CONTROLLER:** In cab Tekonsha Model 9055. Dash mounted to be actuated by the primary brake system and hand lever. Wired to meet ICC regulations with Pollack Series 11, 700 Series connector. Wiring shall terminate at a junction box where trailer harness connects with truck harness. Color coded. Coding shall be permanent.
<table>
<thead>
<tr>
<th><strong>TARPING SYSTEM:</strong></th>
<th>The vehicle shall be equipped with an Aero Industries; Model &quot;500&quot; Series Easy Cover Tarping System with under body spring mount and electric tarp motor. Resting point of tarp when fully extended to be just inside top of tailgate so as not to rest on/drape over tailgate. Tarp/roller assembly to be mounted at the top of the dump body front header and at a point forward of front header, so tarp is not exposed to material being loaded. Tarp motor to be mounted on driver side and all exposed wiring to be enclosed in steel tubing. The tarp switch is to be mounted inside the cab on the center console or under dash. (No Exceptions)</th>
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<tr>
<td><strong>TOOLBOXES:</strong></td>
<td>Two (2) toolboxes shall be mounted on the frame rails under dump bed as room permits. Approximate size – 30 in. l x 18 in. h x 20 in. d. All boxes to have locks with T-handles and keyed the same. Each toolbox shall be Rhino coated or equal, inside of box and equipped with adequate drains for interior of cabinets. Both boxes keyed alike with five (5) sets of</td>
</tr>
<tr>
<td><strong>ELECTRICAL:</strong></td>
<td>Wiring will be closely inspected. Failure to comply with the following standards will be basis for rejection of the vehicle. Wiring must meet DOT and state codes. All wiring shall be sized to amperage draw on the lights and accessories. All wiring shall be color coded. The color codes shall be permanent. All wiring shall be the same color from accessory to the &quot;Midland&quot; junction box. All connections to be heavy-duty</td>
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<td><strong>STROBE LIGHT:</strong></td>
<td>Truck to be equipped with a Code 1 CAC Title 13 light bar with amber lights. (Federal Signal Model 454301HL-AWA or equal). Beacon to be installed on a bracket mounted on-top of dump bed header with clear visibility from front and rear (No Exceptions).</td>
</tr>
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<td><strong>MISCELLANEOUS:</strong></td>
<td>Electric backup alarm to be installed (102 db minimum). Two (2) each, hooks attached to frame on front of truck. Heavy duty air cleaner package with increased capacity design. Silicone hose package. Front hub oil seals with clear inspection caps. Large capacity fuel filter. ABC B500T fire extinguisher to be installed in cab, triangles. AM/FM radio, circuit breaker controls or fuses and engine warning lights. Air suspension high back vinyl covered bucket seat on driver's side and a fixed bucket seat on the passenger side, rubber floor mats, electric intermittent windshield wipers (right and left), tinted glass, fresh air heater and defroster, inside visors and padded arm rest for both right and left. Single dual trumpet air horn to be mounted on top of cab roof panel. Backup camera system with 7 in. monitor screen (Buyer products 8881200 or equal). Dump truck scale system (Walz DT-200 or equal) (available at Walzscale.com).</td>
</tr>
<tr>
<td><strong>ADDITIONAL KEYS:</strong></td>
<td>Five (5) ignition/door key sets per vehicle including tool boxes (No Exceptions)</td>
</tr>
<tr>
<td><strong>REGISTRATION:</strong></td>
<td>Each vehicle to be delivered with proper Government exempt license plates and registration papers.</td>
</tr>
<tr>
<td><strong>WARRANTY:</strong></td>
<td>Basic: ……………………...24 months/unlimited miles Drive train: …………………...24 months/unlimited miles Provide price for optional Drive Train Warranty:</td>
</tr>
</tbody>
</table>
**MANUALS, MICROFICHE, CD or OTHER DATA FORMAT:** Two (2) complete sets of **ALL AVAILABLE** operator, parts and service/repair/overhaul data to include all available diagnostic data for electrical, engine, emissions etc.

**INSPECTION AND TEST PROCEDURES:** Prior to delivery, the completed apparatus with all component equipment shall be given such inspections and tests as may be necessary to determine conformance with the requirements of this specification. The truck cab and chassis dump body, and components furnished hereunder shall be fully serviced prior to delivery to the purchaser. The servicing shall include: (1) checking and tightening all bolts, nuts, and screws; and touching up the paint surface where damaged by the tightening operations, (2) tuning and adjusting the components to the highest efficiency obtainable, (3) thoroughly lubricating with suitable oil and packing all bearings and bushings which require grease.

**DELIVERY LOCATION AND TERMS:** The units shall be delivered to the District, 1995 Market Street, Riverside, CA 92501. Contact Michael Haywood with 24-Hour notice of delivery at 951.955.1305. The unit should be delivered FOB: Destination with freight included in price. The successful bidder will provide all shipping and transport arrangements.

**REFERENCES:** Please provide three (3) recent references for equipment similar to that as specified in this RFQ. If possible, select references from public agencies in the State of California.

**LIQUIDATED DAMAGES:** It is agreed by the parties that time is of the essence and in the event complete delivery is not made within the schedule Agreement and pursuant to the bid specifications, damage will be sustained by the County. It will be impractical and extremely difficult to ascertain and determine the actual damage sustained. Therefore, it is agreed that the successful bidder shall pay to the District, as fixed and liquidated damages, and not as penalty, a dollar sum in the amount of $250.00 per calendar day for each and every calendar day that a delay in making delivery in excess of the time or times specified.

Such liquidated damages are intended to represent estimated actual damages and are not intended as a penalty and bidder shall pay them to County without limiting Riverside County's or Bidder's right to terminate this Agreement for default as

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**EXECUTION HEREON IS CERTIFICATION THAT THE UNDERSIGNED HAS READ AND UNDERSTOOD THE INSTRUCTIONS, GENERAL CONDITIONS AND SPECIFICATIONS INCLUDED IN THIS REQUEST FOR QUOTATION AND THAT THE UNDERSIGNED'S PRINCIPAL IS FULLY BOUND AND COMMITTED.**

**ITEM #1 - THREE (3) EACH: CURRENT MODEL; CNG; 33,000 GVWR, 320HP, 1000-LBS/FT. TORQUE, 4-WHEEL DRIVE, CAB and CHASSIS; WITH ATTACHED 5-7 CU. YD. DUMP BODY.**
Vendor Must Complete This Section -

<table>
<thead>
<tr>
<th>EQUIPMENT DESCRIPTION</th>
<th>ORDER DATE</th>
<th>BUILD DATE</th>
<th>DELIVERY DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Equipment Item #1-</td>
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</table>

COST PER UNIT $______________ QUANTITY OF THREE(3) EXTENDED COST $ ____________

DELIVERY CHARGE OF ALL UNITS (IF APPLICABLE):$ ______________

TAXES $______________

GRAND TOTAL: $______________ DATE PRICING GOOD THROUGH ______________

Company: ________________________________

Address: ___________________________ City: __________________ State: ___________ Zip: ___________

Print name: ___________________________ Signed by: __________________ Date: ___________

Delivery Schedule:

I hereby swear under penalty that the information provided is true and correct.
Riverside County Flood Control
And Water Conservation District
Request for Quote # FCARC-00165
Closing Date: 10/01/2020 1:30 P.M. Pacific Standard Time

DIAGRAM:

(FRAME)

(TOWBAR EYE CENTER)

AIvm HITCH

22 3/4"

26"

7"

9 1/4"

14 1/4"

(ROAD SURFACE)
Local Business Affidavit

The County of Riverside Local Business Preference may be applied to this Request for Proposal/Quotation. If you qualify for this preference, please submit this form along with your response to this RFP/Q.

Definition of Local Business

A local business shall mean a business concern, consultant or contractor that meets the following requirements:
1. Have fixed offices located within the geographical boundaries of Riverside County.
2. Be authorized to perform business within the County, and in doing so, credit all sales tax from sales generated within Riverside County to the County.
3. Have at least fifty-one percent (51%) of all employees physically located in and performing business out of said local office.
4. Have a Riverside County business street address, which shall be open with established business hours.
5. Establish proof that it has been located and doing business in Riverside County for at least six (6) months preceding its certification to the County as a local business.

The supporting documentation to be provided along with this form and your response to this RFP/Q includes:

1. **A copy of current BOE 531-A and/or BOE 530-C form** (State, Local and District Sales and Use Tax Return Form). This is what businesses submit to the State Board of Equalization when paying the sales tax to the State of California indicating the amount of the payment to be credited to each jurisdiction (i.e. Counties, Cities).
2. **A current business license** if required for the political jurisdiction the business is located.
3. **Proof of the current business address and 51% of employees performing business out of said office.** The local business needs to be operating from a functional office that is staffed with 51% of the company's employees, during established business hours.

Business Name: ____________________________________________

Physical Address: ____________________________________________

Phone: _______________   FAX:  ______________     E-Mail:  _____________________________

Length of time at this location: ______________        Number of Company Employees at this address:   ________

If less than 6 months, list previous Riverside County location:  _________________________________________________________________________

Business License # (where applicable):  ____________ Jurisdiction____________________________________

Established Hours of Operation: _____________________________________________________________________

Primary function of this location (i.e., sales, distribution, production, corporate, etc):  ___________________________

_________________________________________  ______________
Signature of Company Official    Date

Submittal of false data will result in disqualification of Local Preference and/or doing business with Riverside County. Additional information about the application of these preferences can be found in Board Policy B-34 (https://www.rivcocob.org/wp-content/uploads/2019/06/POLICY-B34.Revised.05-21-19.pdf).
Veteran, Active Duty and/or National Guard Business Affidavit

The County of Riverside Veteran, National Guard and/or Active Duty Business Preferences may be applied to this Request for Proposal/Quotation. If you qualify for any of these preferences, please submit this form along with your response to this RFP/Q.

Definitions of Veteran, National Guard, and/or Active Duty Businesses

Please check the category you are applying for:

☐ A Service-Disabled Veteran-Owned Business (SDVOB) shall mean a business concern, consultant or contractor that is at least 51 percent directly and unconditionally owned and controlled by a combination of one or more service-disabled veteran(s). A service-disabled veteran is a person who served on active duty with the Army, Air Force, Navy, Marine Corps, or Coast Guard, Federal Reservists, or National Guard and who possesses either a disability rating letter issued by VA establishing a service-connected rating between 0 and 100 percent, or a disability determination from the Department of Defense.

☐ A Veteran-Owned Business (VOB) shall mean a business concern, consultant or contractor that is at least 51 percent directly and unconditionally owned and controlled by a combination of one or more veteran(s). A veteran is a person who served on active duty with the Army, Air Force, Navy, Marine Corps, or Coast Guard for any length of time and who was discharged or released under conditions other than dishonorable. Federal Reservists or members of the National Guard called to federal active duty, as well as Federal Reservists or National Guard members who have completed twenty (20) years of service and are eligible to receive Reserve component retirement, also qualify as veterans.

☐ A National Guard and Federal Reserve Veteran-Owned Business shall mean a business concern, consultant or contractor is at least 51 percent directly and unconditionally owned and controlled by a combination of one or more National Guard or Federal Reservist veteran(s). Federal Reservists or National Guard veteran is a member who served honorably in the Reserves or National Guard but has no active duty time other than for training purposes only.

☐ An Active members of the U.S. Armed Forces, National Guard or Federal Reservist-Owned Business shall mean a business concern, consultant or contractor that is at least 51 percent directly and unconditionally owned and controlled by a combination of one or more active members of the U.S. Armed Forces, National Guard or Federal Reservist(s). An active member is a person who is a current member of the U.S. Armed Forces serving on active duty or who is a current member of the National Guard or Federal Reserve forces serving on Title 10 or Title 32 active duty or current members of the National Guard and Reserve forces.

☐ A Veteran-Qualified Business (VQB) shall mean a business concern, consultant or contractor that maintains a workforce in which no less than 10% of its total are veteran employees. A veteran is a person who served on active duty with the Army, Air Force, Navy, Marine Corps or Coast Guard for any length of time and who was discharged or released under conditions other than dishonorable. Federal Reservists or members of the National Guard called to federal active duty or disabled from a disease or injury incurred or aggravated in the line of duty or while in training status, as well as Federal Reservists or National Guard members who have completed twenty (20) years of service and are eligible to receive Reserve component retirement, also qualify as veterans.

The supporting documentation to be provided along with this form and your response to this RFP/Q includes:

SDVOB, VOB, VQB Business

1. A valid DD Form 214 (long form) or NGB Form 22 along with a VA disability rating letter for each veteran owner(s) to establish confirmation of military service and discharge status. National Guard members and Federal Reservists with twenty (20) years or more service shall provide a copy of retirement orders or Military identification card showing retired status from the reserves.

National Guard and Federal Reserve Veteran-Owned Business

1. A valid NGB Form 22 for each Nation Guard veteran owner(s) to establish confirmation of service. A valid DD Form 214 (long form) and an honorable discharge certificate for each Federal Reservist veteran owner(s) to establish confirmation of service.
Active members of the U.S. Armed Forces, National Guard or Federal Reservist-Owned Business

1. Proof of service orders or military ID card showing active Reserve, National Guard or Active Duty status in the U.S. Armed Forces.

Business Name: _________________________________________________________________________________

Physical Address: ________________________________________________________________________________

Phone: _______________ FAX: _______________ E-Mail: _____________________________

Names of Veteran or Active Duty Owner(s) and their ownership percentage (if applicable): _______________________

________________________________________________________________________________________________

________________________________________________________________________________________________

Total Number of Company Employees (if applicable): _______ Total Number of Veteran Employees: _______

DUNS # (where applicable): ____________

Hours of Operation: _______________________________________________________________________________

Signature of Company Official _______________ Date _______________

Submittal of false data will result in disqualification of Veteran Preference and/or doing business with Riverside County. Additional information about the application of these preferences can be found in Board Policy B-34 (https://www.rivcocob.org/wp-content/uploads/2019/06/POLICY-B34.Revised.05-21-19.pdf).
Small Business Affidavit

The County of Riverside Small Business Preference may be applied to this Request for Proposal/Quotation. If you qualify for this preference, please submit this form along with your response to this RFP/Q.

Definition of Small Business

A small business shall mean a business concern, consultant or contractor that meets the following requirements:

1. Be independently owned and operated.
2. Not be nationally dominant in its field of operation.
3. Operate primarily within the U.S. and make contributions to the U.S. economy through payment of applicable local, state, and federal taxes.
4. Meet size standards established by the U.S. Small Business Administration which specifies firm size by North American Industrial Classification System (NAICS) codes.

The supporting documentation to be provided along with this form and your response to this RFP/Q includes:

1. Proof of payment of applicable local, state, and federal taxes.
2. A current business license if required for the political jurisdiction the business is located.
3. Proof of annual business revenue and number of company employees.

Business Name: _________________________________________________________________________________

Physical Address: _________________________________________________________________________________

Phone: ___________________ FAX: ___________________ E-Mail: ___________________

Number of Company Employees: ______________ Annual Revenue: _______________

NAICS Code(s): _________________________________________________________________________________

Business License # (where applicable): ______________ Jurisdiction ____________________________

Established Hours of Operation: _____________________________________________________________________

_________________________________________  ______________
Signature of Company Official    Date

Submittal of false data will result in disqualification of Veteran Preference and/or doing business with Riverside County. Additional information about the application of these preferences can be found in Board Policy B-34 (https://www.rivcocob.org/wp-content/uploads/2019/06/POLICY-B34.Revised.05-21-19.pdf).