

2 **RESOLUTION NO. F2005-27**
3 **SETTING A PUBLIC HEARING DATE FOR**
4 **HOMELAND MASTER DRAINAGE PLAN (REVISION NO. 1)**
5 **ROMOLAND MASTER DRAINAGE PLAN (REVISION NO. 1)**
6 **AND GIVING NOTICE OF INTENT**
7 **IN ACCORDANCE WITH SECTION 18 OF THE DISTRICT ACT**
8 **AND THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)**

9 WHEREAS, this Board intends to undertake two projects in Riverside County, within a
10 portion of the city of Perris and within the unincorporated communities of Homeland and
11 Romoland, California, designated as Homeland Master Drainage Plan (Revision No. 1), and
12 Romoland Master Drainage Plan (Revision No. 1); and

13 WHEREAS, the proposed projects are bounded generally by the Lakeview Mountains
14 toward the north and east, Rouse Road and Double Butte Mountains toward the south, and the
15 San Jacinto River channel toward the west; and

16 WHEREAS, the proposed projects consist of the construction, operation, and
17 maintenance of two master planned drainage systems comprised of open channels, underground
18 storm drains and detention basins; and

19 WHEREAS, reference is made to the engineering estimate of the cost of the proposed
20 projects, contained in the reports entitled "Homeland Master Drainage Plan (Revision No. 1)"
21 and "Romoland Master Drainage Plan (Revision No. 1)" on file with the Clerk of this Board; and

22 WHEREAS, reference is made to two maps dated August 2005, bearing the name and
23 showing the general location and typical section of the proposed projects which are also on file
24 with the Clerk of the Board; and

25 WHEREAS, the General Manager-Chief Engineer of the District has found that the
26 proposed projects will have a significant effect on the environment and has prepared a Final
27 Environmental Impact Report which will not become final until certified by this Board; and
28

1 WHEREAS, any person wishing to comment on the proposed projects or the Final
2 Environmental Impact Report may do so in writing between the date of this notice and the public
3 hearing, or may appear and be heard at the time and place noted below; and

4 WHEREAS, in a subsequent legal challenge any person may be limited to raising only
5 those issues he, she or someone else raised at the public hearing described in this notice, or in
6 written comments delivered before or at the public hearing; and

7 WHEREAS, prior to making a decision on the proposed projects or the Final
8 Environmental Impact Report, this Board will consider all written and oral comments; and

9 WHEREAS, the above-listed documents can be inspected at the District office, 1995
10 Market Street, Riverside, California 92501 and written comments will be received at the above
11 address; and
12

13 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the
14 Board of Supervisors of the Riverside County Flood Control and Water Conservation District in
15 regular session assembled on December 20, 2005 that:
16

17 1. A public hearing concerning the proposed projects and the Final
18 Environmental Impact Report will be held at 1:30 p.m. on January 24, 2006, at the meeting room
19 of this Board, 1st Floor, County Administrative Center, 4080 Lemon Street, Riverside, California,
20 at which time all public comments shall be heard.

21 2. A copy of this resolution and copies of the above-listed documents shall
22 be posted at least 21 days before said hearing at Perris Branch Public Library, 163 E. San Jacinto
23 Avenue, Perris, CA 92570
24

25 3. A copy of this resolution shall be posted at least 21 days before said
26 hearing at the Riverside County Clerk and Recorder's Office, 2724 Gateway Drive, Riverside,
27 California 92507.
28

1 4. The Clerk of this Board is directed to cause a copy of this resolution to be
2 published twice, once at least 21 days before said hearing, and once 7 days following the initial
3 publication, in a newspaper of general circulation in accordance with Section 18 of the District
4 Act and CEQA.

5 ROLL CALL:

6 Ayes: Buster, Tavaglione, Stone and Wilson
7 Nays: None
8 Absent: None

P8\103378

(Supervisor Ashley declared a conflict of interest and did not participate.)

9
10 APPROVED AS TO FORM
11 December 8, 2005

12 By: *Katherine Lind*
13 Katherine Lind
14 Deputy County Counsel

15
16
17
18
19
20
21 The foregoing is certified to be a true copy of a
22 resolution duly adopted by said Board of Supervisors
23 on the date therein set forth.

NANCY ROMERO, Clerk of said Board

24 By: *Nancy Romero* Deputy