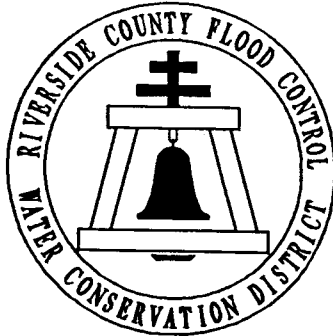
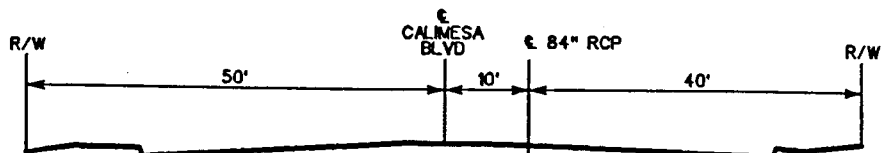
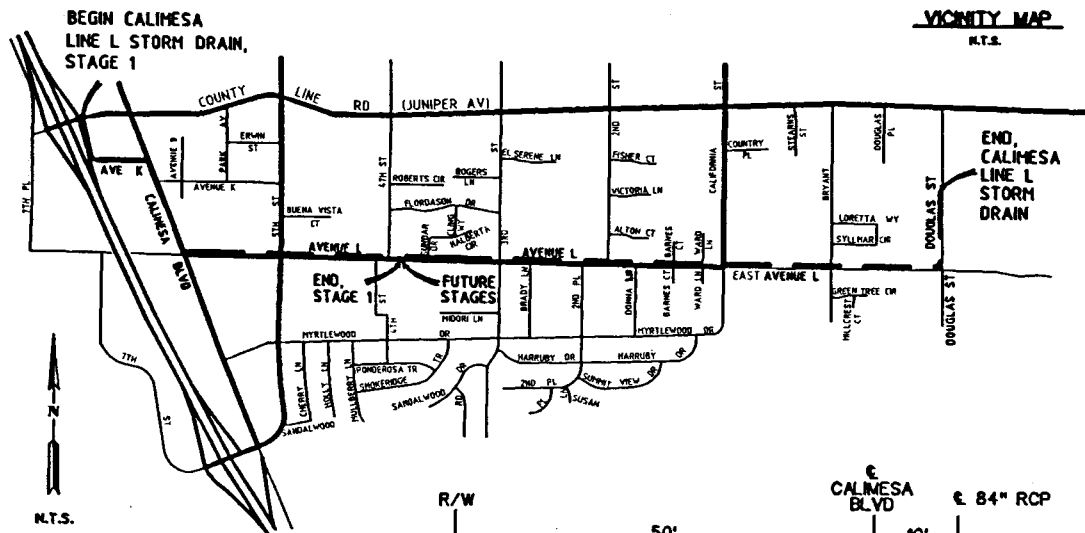
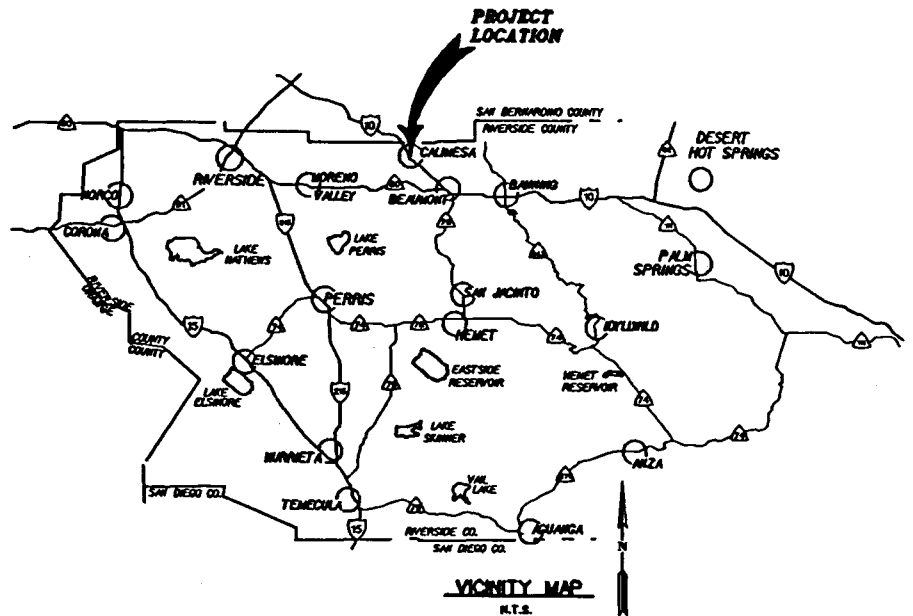


JANUARY 2006

SECTION 18
PUBLIC HEARING
MAP



CALIMESA LINE L
STORM DRAIN
PROJECT NO. 5-0-0165



TYPICAL SECTION
N.T.S.

**Calimesa Line L
Project No. 5-0-0165**

Engineer's Statement

The proposed project is located east of Interstate 10 and south of County Line Road in the city of Calimesa, Riverside County, California. The project is an ultimate storm drain system designed to collect runoff from a 421-acre watershed and convey it to the existing sump, located within Calimesa Channel, immediately east of Interstate 10 and south of County line Road. The Storm Drain is intended to provide 100-year flood protection to existing development along Calimesa Boulevard and Avenue L.

The project is to be designed and constructed in several stages. Stage 1 consists of approximately 4,700 lineal feet of reinforced concrete pipe storm drain ranging in diameter from approximately 66 inches to 84 inches. From the proposed outlet, the proposed alignment extends south within, and parallel to, the Interstate 10 right-of-way, east in Avenue K, south in Calimesa Boulevard, and east in Avenue L until reaching 4th Street. Future stages of the project include the extension of the storm drain approximately 6,400 feet to the east from 4th Street to Douglas Street. The cost of the proposed project is approximately \$4.6 million.

2
3 RESOLUTION NO. F2006-05
4 SETTING A PUBLIC HEARING DATE FOR
5 CALIMESA LINE L
6 AND GIVING NOTICE OF INTENT TO ADOPT A
7 MITIGATED NEGATIVE DECLARATION THEREFOR
8 IN ACCORDANCE WITH SECTION 18 OF THE DISTRICT ACT
9 AND THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

10 WHEREAS, this Board intends to undertake a project in Riverside County, within the city of
11 Calimesa, California, designated as Calimesa Line L; and

12 WHEREAS, the proposed project is bounded generally by Interstate 10 on the west, County Line
13 Road on the north, Douglass Street on the east, and Myrtlewood Drive on the south; and

14 WHEREAS, the proposed project consists of the construction and subsequent operation and
15 maintenance of a series of underground storm drain system totaling approximately 11,100 lineal feet that
16 will collect and convey tributary storm flows through residential and commercial areas. The initial phase
17 of the proposed project consists of approximately 4,700 lineal feet of reinforced concrete pipe ranging
18 from 66 inches to 84 inches in diameter. The proposed outlet for the project is the existing sump located
19 at the terminus of Calimesa Channel immediately east of Interstate 10 Freeway and south of County Line
20 Road. From the proposed outlet, the project alignment will extend south within, and parallel to, the
21 Interstate 10 Freeway right-of-way, east in Avenue K, south in Calimesa Boulevard, and east in Avenue L
22 to approximately 4th Street. The subsequent phase of the project would be located within Avenue L from
23 4th Street to Douglas Street then terminate at a point approximately 800 feet north on Douglas Street; and

24 WHEREAS, reference is made to the engineering estimate of the cost of the proposed project,
25 entitled "Engineer's Statement" on file with the Clerk of this Board; and

26 WHEREAS, reference is made to a map dated January 2006, bearing the name and showing the
27 general location and typical section of the proposed project which is also on file with the Clerk of the
28 Board; and

FORM APPROVED COUNTY COUNSEL

MAR 06 2006
BY [Signature]

1 WHEREAS, the General Manager-Chief Engineer of the District has found that the proposed
2 project will not have a significant adverse effect on the environment and has prepared a Mitigated
3 Negative Declaration which will not become final until adopted by this Board; and

4 WHEREAS, any person wishing to comment on the proposed project or the Mitigated Negative
5 Declaration may do so in writing between the date of this notice and the public hearing, or may appear
6 and be heard at the time and place noted below; and

7 WHEREAS, in a subsequent legal challenge any person may be limited to raising only those
8 issues he, she or someone else raised at the public hearing described in this notice, or in written comments
9 delivered before or at the public hearing; and

10 WHEREAS, prior to making a decision on the proposed project or the Mitigated Negative
11 Declaration, this Board will consider all written and oral comments; and

12 WHEREAS, the above-listed documents can be inspected at the District office, 1995 Market
13 Street, Riverside, California 92501 and written comments will be received at the above address.

14 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of
15 Supervisors of the Riverside County Flood Control and Water Conservation District in regular session
16 assembled on March 14, 2006 that:

17 1. A public hearing concerning the proposed project and the Mitigated Negative
18 Declaration will be held at 1:30 p.m. on April 25, 2006, at the meeting room of this Board, 1st Floor,
19 County Administrative Center, 4080 Lemon Street, Riverside, California, at which time all public
20 comment shall be heard.

21 2. A copy of this resolution and copies of the above-listed documents shall be posted
22 at least 30 days before said hearing at the Calimesa Public Library, 974 Calimesa Boulevard, Calimesa,
23 CA 92320.

24 3. A copy of this resolution shall be posted at least 30 days before said hearing at the
25 Riverside County Clerk and Recorder's Office, 2724 Gateway Drive, Riverside, California 92507.
26
27
28

1 4. The Clerk of this Board is directed to cause a copy of this resolution to be
2 published twice, once at least 30 days before said hearing, and once 7 days following the initial
3 publication, in a newspaper of general circulation in accordance with Section 18 of the District Act and
4 CEQA.

5
6 JDS:mcv

7
8 ROLL CALL:

9 Ayes: Buster, Tavaglione, Stone, Wilson and Ashley
10 Nays: None
11 Absent: None

12
13
14
15
16
17
18
19
20
21
22 The foregoing is certified to be a true copy of a
23 resolution duly adopted by said Board of Supervisors
24 on the date therein set forth.

25 NANCY ROMERO, Clerk of said Board

26 By *Jane Schlemm* Deputy