

Board of Supervisors

Riverside County Flood Control
and Water Conservation District

**RESOLUTION NO. F2018-05
SETTING A PUBLIC HEARING DATE FOR
JURUPA-PYRITE MDP LINE A-2, STAGE 1
PROJECT IN ACCORDANCE WITH SECTION 18 OF THE
RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT ACT**

WHEREAS, Act 6642 of the State Legislature, Section 18 of the Riverside County Flood Control and Water Conservation District Act ("District Act") requires that the Riverside County Flood Control and Water Conservation District ("District") give public notice and conduct a public hearing prior to undertaking construction of District facilities; and,

WHEREAS, this Board of Supervisors ("Board") intends to undertake a project within the city of Jurupa Valley in the County of Riverside designated as the Jurupa-Pyrite MDP Line A-2, Stage 1 Project ("Project"); and,

WHEREAS, the Project is generally bounded to the north, south, east and west by rural residential and undeveloped land located between Agate Street and Stone Street in the city of Jurupa Valley; and,

WHEREAS, the Project consists of the acquisition of property/property rights (i.e., permanent easement on Assessor's Parcel Number 166-070-001) and the construction and maintenance of an approximately 475-foot long, 6-foot wide and 9-inch deep concrete swale and an approximately 70-foot long, 30-inch wide culvert under Agate Street; and,

WHEREAS, the Project will not adversely affect special status species, disturb or remove hazardous materials or result in significant cumulative impacts; and,

WHEREAS, the District has reviewed the Project and determined that the Project is exempt from the California Environmental Quality Act ("CEQA") pursuant to State CEQA Guidelines

Section 15303 "New Construction or Conversion of Small Structures" and the general rule of Section 15061(b)(3) because it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment; and,

WHEREAS, the Section 18 Map bearing the name and showing the general location and typical cross sections of the Project is attached hereto as Attachment A, and is on file with the Clerk of the Board; and,

WHEREAS, the engineering cost estimate of the Project, titled "Engineer's Statement", is attached hereto as Attachment B, and is on file with the Clerk of the Board; and,

WHEREAS, on April 10, 2018, the date of the Section 18 Public Hearing, the Board will consider the Project under Resolution No. F2018-06; and,

WHEREAS, the Section 18 Map and the Engineer's Statement for the Project are posted on the District's website at <http://rcflood.org> under the CEQA/Section 18 tab and may be inspected at the District's office located at 1995 Market Street, Riverside, California 92501 or at the Glen Avon Library located at 9244 Galena Street, Riverside, California 92509; and,

WHEREAS, pursuant to Section 18 of the District Act, prior to making a decision on the Project, this Board will consider all written and oral comments; and,

WHEREAS, pursuant to Section 18 of the District Act, any person wishing to comment on the Project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted below.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on March 13, 2018 that:

1. A public hearing pertaining to the Jurupa-Pyrite MDP Line A-2, Stage 1 Project will be held in accordance with Section 18 of the District Act on April 10, 2018 at 9:00 a.m., or as soon

as possible thereafter, at the meeting room of this Board, 1st Floor, County Administrative Center, 4080 Lemon Street, Riverside, California, 92501 at which time all public comments shall be heard.

2. The District shall cause a copy of this Resolution and copies of the Section 18 Map and Engineer's Statement to be posted at least 21 days before said hearing at the Glen Avon Library located at 9244 Galena Street, Riverside, California 92509.

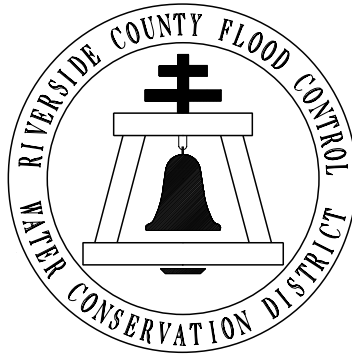
3. The District shall cause a copy of this Resolution and copies of the Section 18 Map and Engineer's Statement to be posted at least 21 days before said hearing at the Riverside County Flood Control and Water Conservation District located at 1995 Market Street, Riverside, California 92501.

4. The District shall cause a copy of this Resolution and copies of the Section 18 Map and Engineer's Statement to be posted at least 21 days before said hearing at the Riverside County Clerk and Recorder's Office, 2724 Gateway Drive, Riverside, California 92507.

5. The Clerk of this Board is directed to cause a copy of this Resolution to be published twice, once at least 21 days before said hearing and once 7 days following the initial publication, in a newspaper of general circulation in accordance with Section 18 of the District Act.

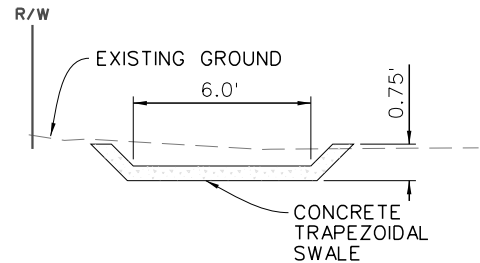
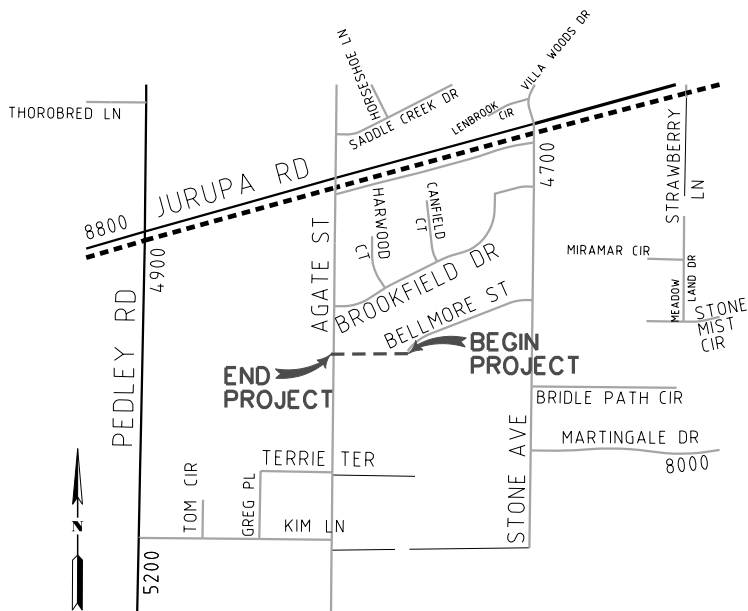
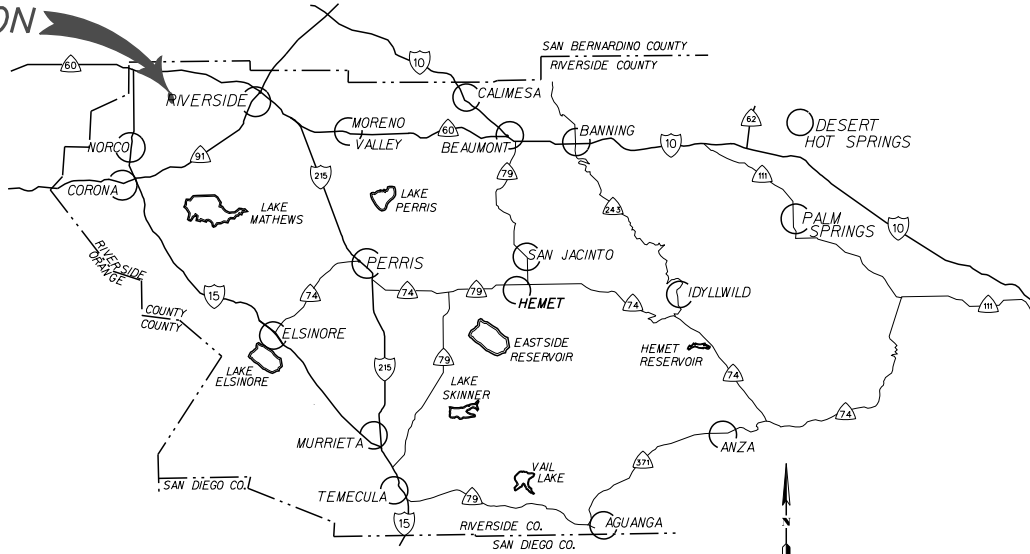
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SECTION 18
PUBLIC HEARING
MAP



JURUPA-PYRITE
MDP LINE A-2
PROJECT NO. 1-8-00234-60
APRIL 2018

PROJECT
LOCATION



Attachment A-2 - Aerial Exhibit



RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

Jurupa-Pyrite MDP Line A-2 Project

Legend

Line A-2 Project Area



Attachment B - Engineer's Statement

Jurupa-Pyrite MDP Line A-2, Stage 1 Project

Project No. 1-0-00234-01

Engineer's Statement

The proposed Jurupa Line A-2, Stage 1 Project is located in the City of Jurupa Valley, Riverside County, California. The project site is along the property line of two residential parcels located approximately 0.25 miles south of Jurupa Road between Stone Avenue to the East and Agate Street to the West. The project consists of construction and maintenance of an approximately 475-foot long, 9-foot wide and 6-inch deep concrete trapezoidal swale and a 30-inch culvert and 70-ft long pipe under Agate Street. Completion of the project will alleviate flooding at the end of Bellmore St by collecting, containing and conveying the water to the natural low on the west side of Agate St. The estimated cost for construction of the proposed project is \$110,000.